Permit No. **62241** Certificate No. **15293** Book **63** Page **15293**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Red Canyon Creek and tributaries via an earthen diversion, channel, settling pond, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 5, T.11N., R.23E., M.D.B.&M., or at a point from which the SW corner of Section 3, T.11N., R.23E., M.D.B.&M., bears S. 64°49'01" E., a distance of 8,594.97 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Annett Ranch Limited Partnership**
Source:	**Red Canyon Creek and tributaries**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***2.76 c.f.s., but not to exceed 1,076.16 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 21, 1996**

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 62241	PLACE OF USE PERMIT 62241					PERMIT 27317
	SUBD			TWP	RGE	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	10104
38.27	NW	NW	3	11	23	38.27
38.27	SW	NW	3	11	23	38.27
39.24	SE	NW	3	11	23	39.24
38.27	NW	SW	3	11	23	38.27
39.24	NE	SW	3	11	23	39.24
37.40	SW	SW	3	11	23	37.40
38.35	SE	SW	3	11	23	38.35
269.04	<-- TOTAL ACRES -->					269.04

This certificate is issued supplemental to Walker river Decree (Claim 146) and Storage rights (Topaz Reservoir).

***The total combined duty of water under this certificate and Permit 27317, Certificate 10104, and any Walker River Decree and Storage rights shall not exceed 1,106.0 acre-feet annually.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of August, A.D. 1999.

R. Michael Turnipseed P.E.
State Engineer

cmf/sb