

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 17, T.11N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 71°39'20" W., a distance of 147.25 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Douglas County
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.0557 c.f.s., but not to exceed 8.07 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*September 1, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 8 5/8 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to the China Spring Youth Camp Facility consisting of a multi purpose gymnasium, barn, school, vocational building, mess hall, laundry building, dormitories, and administration building located in the NE¼ NE¼ Section 18, T.11N., R.21E, M.D.B.&M.

\*This certificate changes the point of diversion of Permit 52455, therefore, the date of priority remains the same as Permit 52455.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of August, A.D. 1999.

[Signature]
State Engineer