

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 31, T.26N., R.43E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 02°33'00" E., a distance of 577.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Altamira Farms  
 Source: Underground  
 Manner of Use: Irrigation and Domestic  
 Amount of appropriation: \*2.862 c.f.s., but not to exceed 936.0 acre-feet annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*\*September 26, 1962

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE											
PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT
60178	PERMIT 60178					41497	41500	41501	41502	41505	41506
	SUBD.			TWP	RGE	CERT.	CERT.	CERT.	CERT.	CERT.	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	10896	10897	10898	10899	10900	10901
29.4	NW	NE	31	26	43	29.4	29.4	29.4	29.4	29.4	29.4
28.7	NE	NE	31	26	43	28.7	28.7	28.7	28.7	28.7	28.7
30.8	SW	NE	31	26	43	30.8	30.8	30.8	30.8	30.8	30.8
29.1	SE	NE	31	26	43	29.1	29.1	29.1	29.1	29.1	29.1
31.3	NW	NW	32	26	43	31.3	31.3	31.3	31.3	31.3	31.3
25.7	NE	NW	32	26	43	25.7	25.7	25.7	25.7	25.7	25.7
31.9	SW	NW	32	26	43	31.9	31.9	31.9	31.9	31.9	31.9
27.1	SE	NW	32	26	43	16.4	16.4	16.4	16.4	16.4	16.4
234.00	<-- TOTAL ACRES -->					223.30	223.30	223.30	223.30	223.30	223.30

\*The total combined duty of water under this certificate and Permit 41497, Certificate 10896; Permit 41500, Certificate 10897; Permit 41501, Certificate 10898; Permit 41502, Certificate 10899; Permit 41505, Certificate 10900; Permit 41506, Certificate 10901, and any certificates issued under Permits 56245 and 56246, shall not exceed 5,536.6 acre-feet annually.

\*\*This certificate changes the point of diversion of Permit 41498, which changed the point of diversion and place of use of Permit 24890, Certificate 7524, which changed the point of diversion of Permit 20751, therefore, the date of priority remains the same as Permit 20751.

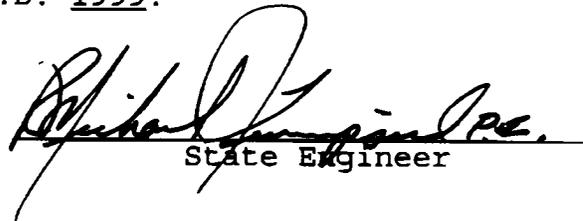
This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

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This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of August, A.D. 1999.

  
State Engineer

cmf/sb