Permit No. **56462** Certificate No. **15268** Book **62** Page **15268**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Craig Biggart, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring via a natural channel, pond and pipeline for mining and milling purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 8, T.17N., R.22E., M.D.B.&M., or at a point from which the SE corner of Section 17, T.17N., R.22E., M.D.B.&M., bears S. 22°57'40" E., a distance of 7,418.84 feet situated in Storey County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---|---|
| Name of appropriator: | **Basalite, a Division of Pacific Coast Building Products, Inc.** |
| Source: | **An Unnamed Spring** |
| Manner of Use: | **Mining and Milling** |
| Amount of appropriation: | ***0.03 c.f.s., but not to exceed 17.71 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **June 18, 1991** |

**Description of the works of diversion, manner and place of use:**

**Water flows down a natural channel to where it is impounded in a settlement pond measuring approximately 36 feet long by 15 feet wide and 7 feet deep with a capacity of approximately 10,000 gallons with an 18 feet long by 3 feet high dam at the pond's lower end. Two 1 inch PVC pipes lead from the dam to a filter hut where debris is removed from the water. The water is then conveyed another 4,430 feet by two burried 1 inch PVC pipes to a meter box where it is metered and then conveyed to six storage tanks for dust abatement and to a shop, crusher, and fire hydrant. The place of use is located within the SE¼ Section 8; S½ SW¼ Section 9; NW¼ NE¼, E½ E½ Section 17; NW¼, W½ NE¼, and N½ S½ Section 16; all in T.17N., R.22E., M.D.B.&M.**

***The total combined duty of water under this certificate and Permit 55473, Certificate 14218; Permit 56460, Certificate 15008, and any certificates issued under Permits 56461, 56463, 56464, and 56465, shall not exceed 17.71 acre-feet annually.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of August, A.D. 1999.

R. Michael Turnipseed PE
State Engineer

cmf/sb