THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 12, T.25N., R.42E., M.D.B.&M., or at a point from which the E¼ corner of said Section 12 bears S. 41°12'00" E., a distance of 2,028.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Altamira Farms**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***2.70 c.f.s., but not to exceed 640.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 7, 1962**

Description of land to which the water is appurtenant:

S U P P L E M E N T A L A C R E A G E

PERMIT 56245	PLACE OF USE PERMIT 56245					PERMIT 41497	PERMIT 41500	PERMIT 41501	PERMIT 41502	PERMIT 41505	PERMIT 41506	PERMIT 56246
	SUBD			TWP	RGE	CERT.	CERT.	CERT.	CERT.	CERT.	CERT.	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)	10896	10897	10898	10899	10900	10901	
39.00	NW	NE	12	25	42	39.00	39.00	39.00	39.00	39.00	39.00	39.00
39.10	NE	NE	12	25	42	39.10	39.10	39.10	39.10	39.10	39.10	39.10
39.90	SW	NE	12	25	42	39.90	39.90	39.90	39.90	39.90	39.90	39.90
39.10	SE	NE	12	25	42	39.10	39.10	39.10	39.10	39.10	39.10	39.10
40.00	NW	SE	12	25	42	40.00	40.00	40.00	40.00	40.00	40.00	40.00
39.10	NE	SE	12	25	42	39.10	39.10	39.10	39.10	39.10	39.10	39.10
39.00	SW	SE	12	25	42	39.00	39.00	39.00	39.00	39.00	39.00	39.00
19.55	SE	SE	12	25	42	19.55	19.55	19.55	19.55	19.55	19.55	19.55
294.75	<-- TOTAL ACRES -->					294.75	294.75	294.75	294.75	294.75	294.75	294.75

***The total combined duty of water under this certificate and Permit 41497, Certificate 10896; Permit 41500, Certificate 10897; Permit 41501, Certificate 10898,; Permit 41502, Certificate 10899; Permit 41505, Certificate 10900; Permit 41506, Certificate 10901, and any certificate issued under Permits 56246 and 60178, shall not exceed 5,536.6 acre-feet annually.**

****This certificate changes the point of diversion of Permit 41503, which changed the point of diversion and place of use of Permit 20286, Certificate 7093, therefore, the date of priority remains the same as Permit 20286, Certificate 7093.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of August, A.D. 1999.

State Engineer

cmf/sb