Permit No. **50474** Certificate No. **15253** Book **62** Page **15253**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Douglas J. Webb, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 8, T.20N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 46°26'54" W., a distance of 3,184.18 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas J. Webb**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	***0.1 c.f.s., but not to exceed 2.74 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****August 29, 1978**

Description of the works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 150 feet deep, 8 inch casing, equipped with a 2.5 H.P. submersible pump, thence the water is conveyed through a meter to the distribution pipelines to serve 25 mobile home units, and 7 warehouse buildings, located within portions of the SE¼ NW¼, NE¼ SW¼, SW¼ NE¼, NW¼ SE¼ of Section 8, T.20N., R.19E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 50472 and 50473 shall not exceed 2.74 million gallons annually.**

****This certificate changes the place of use and manner of use of Permit 35823, Certificate 9827, therefore, the date of priority remains the same as Permit 35823, Certificate 9827.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D. 1999.

State Engineer

cmf/sb