

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Nancy Boardman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 7, T.19N., R.18E., M.D.B.&M., or at a point from which the NE corner of Section 18, T.19N., R.18E., M.D.B.&M., bears S.89°30'00" E., a distance of 671.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County

Source: Underground

Manner of Use: Quasi-municipal and Domestic

Amount of appropriation: 0.017 c.f.s., but not to exceed 3.36 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *November 9, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 181 feet deep, 6 5/8 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to three single family dwellings located on Lots 8, 9, and 10, Block E, Verdi Lake Estates within the NE¼ of Section 18, T.19N., R.18E., M.D.B.&M., also being APN Nos. 38-043-03, 38-043-12, 38-043-16.

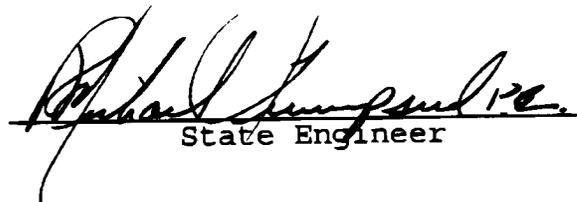
*This certificate changes the point of diversion and place of use of a portion of Permit 34591, therefore, the date of priority remains the same as Permit 34591.

This certificate is issued subject to the agreement between the Estate of Kronish Trust and Washoe County, dated November 4, 1987.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D. 1999.


State Engineer