ASSIGNED

Permit No. **46785** Certificate No. **15242** Book **62** Page **15242**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #3) through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 24, T.30N., R.22E., M.D.B.&M., or at a point from which the E¼ corner of said Section 24 bears S. 86°28'58" E., a distance of 2,627.89 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Empire Farms**
Source:	**Underground (Well #3)**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.975 c.f.s., but not to exceed 204.0 acre feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 14, 1965**

Description of land to which the water is appurtenant:

4.00 acres in the NE¼ NE¼ of Section 13, T.30N., R.22E., M.D.B.&M.
40.00 acres in the SE¼ NE¼ of Section 13, T.30N., R.22E., M.D.B.&M.
7.00 acres in the NE¼ SE¼ of Section 13, T.30N., R.22E., M.D.B.&M.
51.00 acres total

***This certificate changes the point of diversion and place of use of a portion of Permit 28088, Certificate 8435, which changes the point of diversion of Permit 22778. Therefore, the priority date remains the same as Permit 22778.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D. 1999.

R. Michael Turnipseed P.E.
State Engineer

cmf/sb