

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Federal Land Bank of Sacramento, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, storage tank and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 1, T.9N., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 1 bears N. 85°19'40" W., a distance of 2,284.39 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Federal Land Bank of Sacramento
Assigned to Geyser Ranch
Limited Partnership

Source: Underground

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.016 c.f.s., or sufficient to water
500 head of cattle

Period of use: January 1st to December 31st
of each year

Date of priority of appropriation: *January 12, 1987

Description of the works of diversion, manner and place of use:

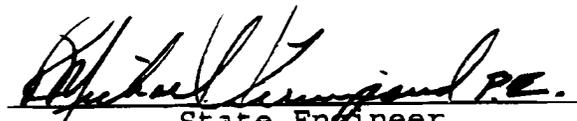
Water is developed from a drilled well of unknown depth, equipped with a 40 horsepower pump and a 3,000 gallon storage tank, thence conveyed via 2¼ inch and 1¼ inch pipelines to 5 stockwater troughs, 10 feet in diameter and 18 inches deep, where 500 head of cattle water within the W¼ NE¼, NE¼ SW¼, and the NW¼ SE¼, of Section 1, T.9N. R.65E., M.D.B.&M.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of February 20, 1987.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D. 1999.


State Engineer