Permit No. **62685** Certificate No. **15219** Book **62** Page **15219**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lee Browne, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well WF-1P) through a drilled well, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 4, T.16N., R.62E., M.D.B.&M., or at a point from which the NE corner of Section 3, T.16N., R.62E., M.D.B.&M., bears N. 72°25'30" E., a distance of 9,892.29 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**BHP Nevada Mining Company**
Source:	**Underground (Well WF-1P)**
Manner of Use:	**Mining and Milling**
Amount of appropriation:	***2.50 c.f.s., but not to exceed 1,810.00 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 1, 1991**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 2,254 feet deep, 16 inch diameter casing, via a 390 HP deep well submersible pump, thence through a distribution system to the Robinson Mine for mining and milling purposes located within Sections 12, 13, 23, 24, 25 and 26, T.16N., R.61E., M.D.B.&M.; Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 29 and 30, T.16N., R.62E., M.D.B.&M.; Sections 7, 17, 18, 19 and 20, T.16N., R.63E., M.D.B.&M., and Section 33, T.17N., R.62E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 43378, 43379, 43381, 55906, 55908, 55910, 55915, 58245, 58793, 61745, 62792, 62793, 62794, 62795, 62796, 62797, 62798, 62799, 62800, 62801, 62802, 62803, 62804, 62805, 62806, 62807, 62808, 62809, 62810, 62811 and 62812, shall not exceed 13,204.0 acre-feet annually.**

****This certificate changes the point of diversion of a portion of Permit 58793, which changed the point of diversion of Permit 55907, therefore, the date of priority remains the same as Permit 55907.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of June, A.D. 1999.

State Engineer

cms/sb