

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Filiberto Ferroni, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 7, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 31°00'00" E., a distance of 360.00 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: *Washoe County

Source: Underground

Manner of Use: Domestic

Amount of appropriation: 0.016 c.f.s., but not to exceed 1.12 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **November 9, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 165 feet deep, 6 5/8 inch diameter casing, via a 1 H.P. submersible pump, thence through a distribution system to one single family dwelling located on Assessor's Parcel Number 038-044-35 being Lot 16, Block D, Verdi Lake Estates Subdivision within the SE¼ SE¼ Section 7, T.19N. R.18E., M.D.B.&M.

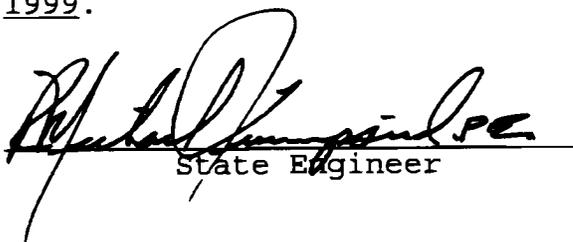
*This certificate is issued subject to the Agreement between the Estate of Kronish Trust and Washoe County dated November 4, 1987.

**This certificate changes the point of diversion and place of use of a portion of Permit 34591, therefore, the date of priority remains the same as Permit 34591.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of May, A.D. 1999.



State Engineer