

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Minor Well) through a drilled well, pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 25, T.42N., R.36E., M.D.B.&M., or at a point from which the SE corner of said Section 25 bears S. 73°05'00" E., a distance of 2,201.2 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Riverside Ranch

Source: Underground (Minor Well)

Manner of Use: Stockwater

Amount of appropriation: *0.00207 c.f.s., or sufficient to water 335 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: September 29, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, with an 8 inch diameter casing, equipped with a ½ horsepower submersible pump, thence conveyed to two 5 feet by 10 feet concrete stockwater troughs where 335 head of cattle water within the SW¼ SE¼ of Section 25, T.42N., R.36E., M.D.B.&M., being within the Gallagher Flat Allotment.

*The total combined duty of water under this certificate and any certificates issued under Permits 58152 and 58154 shall not exceed the amount that is sufficient to water 335 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 1999.



State Engineer