

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Tim Mayer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 3, T.18S., R.50E., M.D.B.&M. or at a point from which the NE corner of said Section 3 bears N. 55°02'07" E., a distance of 3,194.65 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Fish and Wildlife Service
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.0031 c.f.s., but not to exceed 0.465 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *October 11, 1966

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8 5/8 inch diameter casing, via a 1½ H.P. submersible pump, thence through a distribution system to two trailers, Refuge Headquarters, and a workshop located within a portion of the SW¼ NE¼, SE¼ NW¼ Section 3, T.18S., R.50E., M.D.B.&M. at the Ash Meadows National Wildlife Refuge.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 53596, which changed the point of diversion, place of use and manner of use of Permit 25552, Certificate 8506, which changed the point of diversion and place of use of Permit 23441, therefore, the date of priority remains the same as Permit 23441.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 1999.

[Handwritten signature of R. Michael Turnipseed, P.E.]
State Engineer