

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 34, T.33N., R.60E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.33N., R.60E., M.D.B.&M., bears S. 82°48'00" E., a distance of 10,800.00 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Alan W. and Patricia L. Sharp
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: 0.0094 c.f.s., or sufficient to water 300 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *April 23, 1990

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 100 feet deep, with a 6 inch diameter casing, equipped with a 1 horsepower submersible pump, thence conveyed 2 miles via a 1 inch diameter pipeline to four 12 feet diameter troughs and one 8 feet diameter trough where 300 head of cattle water within the SW¼ SW¼ of Section 26; the E¼ of Section 33; Section 34; the W¼ W¼ of Section 35, T.33N., R.60E., M.D.B.&M., and Sections 2, 3 and 10, T.32N., R.60E., M.D.B.&M.

*This certificate changes the place of use of Permit 54683, therefore, the date of priority remains the same as Permit 54683.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 1999.

[Handwritten signature of R. Michael Turnipseed, State Engineer]