THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, pipeline, storage tank and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 33, T.29N., R.58E., M.D.B.&M. or at a point from which the W¼ corner of Section 4, T.28N., R.58E., M.D.B.&M. bears S. 16°38'15" W., a distance of 5,663.86 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jack M. and Terry Bowers**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	***0.015 c.f.s., or sufficient to water 500 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****September 21, 1981**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well 60 feet deep, with a 6 inch diameter casing, equipped with a 1 horsepower submersible pump, thence conveyed via 10,500 feet of PVC pipeline to 6 troughs, 14 feet in diameter and 2 feet deep, and one 7,000 gallon storage tank where 500 head of cattle water within the NW¼, W½ E½, E½ SW¼, E½ W½ SW¼, Lot 1, Lot 7, portions of Lot 5 and Lot 6 of Section 4; E½ NE¼ of Section 5; NE¼, E½ NW¼, E½ W¼ NW¼ of Section 9; S½ SW¼, NW¼ SW¼, Lot 1 and portions of Lot 2, Lot 3, Lot 4 of Section 10, NE¼, a portion of the N½ NW¼ of Section 15; portions of the W½ of Franklin Lake, T.28N., R.58E., M.D.B.&M., S½ of Section 28; SE¼ SE¼ of Section 29; E½ E½ of Section 32; Section 33; portions of the W½ of Franklin Lake, T.29N., R.58E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 54099, Certificate 14265, shall not exceed the amount that is sufficient to water 1,000 head of cattle and 20 horses.**

****This certificate changes the place of use of Permit 44455, Certificate 11331, therefore, the date of priority remains the same as Permit 44455, Certificate 11331.**

This certificate is issued subject to the terms of the permit.

continued.....

Permit 54097
Certificate 15187

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of April, A.D. 1999.

R. Michael Turnipseed P.E.
State Engineer

cms/sb