Permit No. **37560** Certificate No. **15182** Book **62** Page **15182**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lenard D. Smith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 2, T.1S., R.69E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N. 04°04'00" W., a distance of 823.2 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **John Mathews and Donnene Mathews, George C. Crawford and Edra B. Crawford** |
| Source: | **Underground** |
| Manner of Use: | **Irrigation** |
| Amount of appropriation: | **1.20 c.f.s., but not to exceed 183.0 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **April 2, 1979** |

**Description of land to which the water is appurtenant:**

SUPPLEMENTAL ACREAGE

| PERMIT 37560 | PLACE OF USE PERMIT 37560 | | | | | | PERMIT 43770 |
|---|---|---|---|---|---|---|---|
| | SUBD | | | | TWP | RGE | |
| ACRES | ¼ | ¼ | LOT | SEC | (S) | (E) | |
| 18.30 | (NE) | (NE) | LOT 1 | 3 | 1 | 69 | 18 30 |
| 18 30 | SE | NE | | 3 | 1 | 69 | 18 30 |
| 36.60 | <-- TOTAL ACRES | | | | | --> | 36.60 |

***The total combined duty of water under this certificate and Permit 22469, Certificate 7896; Permit 24509, Certificate 9259; and any certificates issued under Permits 37561, 43770, and 43771 shall not exceed 2,475.0 acre-feet annually for the irrigation of 495 acres.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of April, A.D. 1999.

R. Michael Turnipseed P.E.
State Engineer

cms/sb