

**CORRECTED CERTIFICATE****STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 16, T.21S., R.54E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 16 bears S. 88°08'00" E., a distance of 2,169.00 feet, situated in Nye County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Cottonwoods Owners Association**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **0.11 c.f.s., but not to exceed 10.31 acre-feet annually**

Period of use: **January 1<sup>st</sup> through December 31<sup>st</sup> of each year**

Date of priority of appropriation: **\*October 11, 1951**

Description of land to which water is appurtenant:

**2.12 acres within the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  and the N $\frac{1}{2}$  N $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 16, T.21S., R.54E., M.D.B.&M.**

**\*This certificate changes the point of diversion and the manner of use of a portion of Permit 41162, Certificate 13218, which changed the place of use of Permit 15309, Certificate 4285, which changed the place of use of Permit 13862; therefore, the date of priority remains the same as Permit 13862.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, JASON KING, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of July, 2014.

State Engineer )

*J. King*  
P.E.

KE/sc

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 16, T.21S., R.54E., M.D.B.&M., or at a point from which the E¼ corner of said Section 16 bears S. 88°08'00" E., a distance of 2,169.00 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tim Hafen Ranches, Inc.  
Source: Underground  
Manner of Use: Irrigation and domestic  
Amount of appropriation: 0.11 c.f.s., but not to exceed 10.31 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*September 17, 1953

Description of land to which the water is appurtenant:

2.12 acres in the S½ S½ NE¼ of Section 16, T.21S., R.54E., M.D.B.&M., and N½ N½ SE¼ of Section 16, T.21S., R.54E., M.D.B.&M.

\*This certificate changes the point of diversion and manner of use of a portion of Permit 41162, Certificate 13218, which changed the place of use of Permit 15309, Certificate 4285, therefore, the date of priority remains the same as Permit 15309, Certificate 4285.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 1999.

*Richard Turnipseed*  
State Engineer