

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mike Gregg, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from two unnamed springs for wildlife purposes. The point of diversion of water from the source is as follows:

Lot 18, Section 2, T.45N., R.26E., M.D.B.&M., or at a point from which the W¼ corner of said Section 2 bears:

Spring #6, S. 33°24'00" W., a distance of 5,033.0 feet,
Spring #7, S. 33°30'00" W., a distance of 5,029.0 feet
situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Fish and Wildlife Service
Source: Unnamed Springs #6 & #7
Manner of Use: Wildlife
Amount of appropriation: 0.40 c.f.s., but not to exceed 121.36 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *February 2, 1956

Description of the works of diversion, manner and place of use:

Water is diverted by means of ditches to wetlands and ponds for wildlife habitat located within the following:

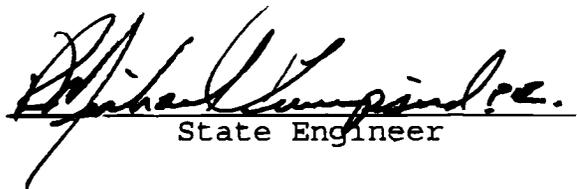
4.3 acres in Lot 1, Section 2, T.45N., R.26E., M.D.B.&M.,
0.9 acres in Lot 7, Section 2, T.45N., R.26E., M.D.B.&M.,
2.9 acres in Lot 8, Section 2, T.45N., R.26E., M.D.B.&M.,
6.8 acres in Lot 10, Section 2, T.45N., R.26E., M.D.B.&M.,
5.1 acres in Lot 14, Section 2, T.45N., R.26E., M.D.B.&M.,
6.9 acres in Lot 15, Section 2, T.45N., R.26E., M.D.B.&M.,
1.7 acres in Lot 18, Section 2, T.45N., R.26E., M.D.B.&M.,
10.1 acres in Lot 19, Section 2, T.45N., R.26E., M.D.B.&M.
38.7 acres total, all within the Sheldon National Wildlife Refuge.

*This certificate changes the manner of use of Permit 16850, Certificate 5247, therefore, the date of priority remains the same as Permit 16850, Certificate 5247.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 1999.


State Engineer