Permit No. **57388** Certificate No. **15175** Book **62** Page **15175**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Eileen L. Schrader, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 33, T.19S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 33 bears S. 79°27'00" E., a distance of 1,574.00 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Donald and Eileen L. Schrader**
Source:	**Underground**
Manner of Use:	**Commercial and domestic**
Amount of appropriation:	**0.0075 c.f.s., but not to exceed 3.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***October 9, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8 5/8 inch diameter casing, via a submersible pump, thence through a distribution system to two homes and one office building located within a portion of the SE¼ Section 33, T.19S., R.53E., M.D.B.&M., being Lot 4 of Mesquite Ranch Estates Subdivision.

***This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 14576, Certificate 5329, therefore, the date of priority remains the same as Permit 14576, Certificate 5329.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 1999.

State Engineer

cms/sb