

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 1, T.11N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 1 bears S. 59°22'19" W., a distance of 5,264.95 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lee Ivey Ranch, Inc.
 Source: Underground
 Manner of Use: Irrigation
 Amount of appropriation: *0.1175 c.f.s., but not to exceed 85.07 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **April 8, 1960

Description of land to which the water is appurtenant:

SUPPLEMENTAL ACREAGE

PERMIT 60764	PLACE OF USE					PERMIT	PERMIT	PERMIT
	PERMIT		60764			18707	56020	60763
	SUBD		TWP	RGE	CERT.			
ACRES	¼	¼	SEC	(N)	(R)	6299		
38.00	NW	NW	1	11	25	38.00	38.00	38.00
40.00	NE	NW	1	11	25	40.00	40.00	40.00
35.00	SW	NW	1	11	25	35.00	35.00	35.00
40.00	SE	NW	1	11	25	40.00	40.00	40.00
40.00	NE	NE	1	11	25	40.00	40.00	40.00
21.20	SW	NE	1	11	25	21.20	21.20	21.20
33.90	SE	NE	1	11	25			33.90
32.00	NE	NE	2	11	25	32.00	32.00	32.00
31.00	SE	NE	2	11	25	31.00	31.00	31.00
39.00	NE	SE	35	12	25	39.00	39.00	39.00
15.00	SE	SE	35	12	25	15.00	15.00	15.00
39.00	SW	SW	36	12	25	39.00	39.00	39.00
40.00	SE	SW	36	12	25	40.00	40.00	40.00
10.00	NE	SE	36	12	25	10.00	10.00	10.00
40.00	SE	SE	36	12	25	40.00	40.00	40.00
40.00	NW	NW	6	11	26	40.00	40.00	40.00
30.40	NE	NW	6	11	26	30.40	30.40	30.40
6.00	NE	SW	31	12	26	6.00	6.00	6.00
40.00	SW	SW	31	12	26	40.00	40.00	40.00
38.50	SE	SW	31	12	26	38.50	38.50	38.50
649.00	← TOTAL ACRES →					615.10	615.10	649.00

*The total combined duty of water under this certificate and any certificate issued under Permit 60763 shall not exceed 135.6 acre-feet annually.

continued.....

*The total combined duty of water under this certificate and Permit 18707, Certificate 6299, and any certificates issued under Permits 56020 and 60763, and any waters of the Walker River Decree appurtenant to these lands, and any storage water appurtenant to these lands shall not exceed 2,596.0 acre-feet annually.

**This certificate changes the place of use of a portion of Permit 18707, Certificate 6299, therefore, the date of priority remains the same as Permit 18707, Certificate 6299.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 1999.


State Engineer

cms/sb