

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Shafter Well #1) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 2, T.35N., R.67E., M.D.B.&M., or at a point from which the SE corner of Section 1, T.35N., R.67E., M.D.B.&M. bears S. 74°56'00" E., a distance of 6,213.90 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: City of West Wendover

Source: Underground (Shafter Well #1)

Manner of Use: Municipal

Amount of appropriation: *1.47 c.f.s., but not to exceed 105.511 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: June 12, 1975

Description of the works of diversion, manner and place of use:

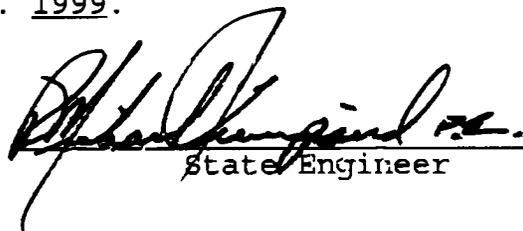
Water is developed by means of a drilled well, 347 feet deep, 10 inch diameter casing, via a 75 HP submersible pump, thence through a pipeline 20 miles in length to a distribution system for the City of Wendover, Nevada and the Town of Wendover, Utah located within Sections 7, 8, 9, 10, 15, 16, 17, and 18, T.33N., R.70E., M.D.B.&M., and Sections 17 and 18; N¼ of Section 20, T.1S., R.19W., S.L.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 39110, 47617, 49060, 49422, 49423, and 49595 shall not exceed 4,335.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D. 1999.



State Engineer