

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John Picetti, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River through the Truckee Canal and laterals for as decreed purposes. The point of diversion of water from the source is as follows:

Derby Dam, within the NW/4 SW/4 Section 19, T.20N., R.23E., M.D.B.&M. situated in Storey County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John Picetti
Source: Truckee River (Truckee Canal)
Manner of Use: As decreed
Amount of appropriation: As decreed, but not to exceed 104.63 acre-feet as decreed
Period of use: As decreed
Date of priority of appropriation: *As decreed

Description of land to which the water is appurtenant:

3.00 acres in the SW/4 SE/4 of Section 19, T.20N., R.25E., M.D.B.&M.
13.95 acres in the NW/4 NE/4 of Section 21, T.20N., R.25E., M.D.B.&M.
2.90 acres in the NW/4 SE/4 of Section 21, T.20N., R.25E., M.D.B.&M.
1.00 acre in the NE/4 SE/4 of Section 21, T.20N., R.25E., M.D.B.&M.
2.40 acres in the SW/4 SE/4 of Section 21, T.20N., R.25E., M.D.B.&M.
23.25 acres total.

*This certificate changes the place of use of a portion of U.S.A. vs. Orr Ditch Co. in Equity No. A-3, (D. Nevada 1944) Claim No. 3, therefore, the date of priority remains the same as Claim No. 3.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre as decreed.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D. 1999.

[Handwritten signature of R. Michael Turnipseed]
State Engineer