

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry Bryan, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 20, T.20S., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 18°33'28" E., a distance of 487.34 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Larry Bryan

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.0037 c.f.s., but not to exceed 0.65 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *July 13, 1949

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 340 feet deep, 8 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to two single family dwellings located within a portion of the SE¼ SE¼ Section 20, T.20S., R.62E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 36759, Certificate 12526, which changed the manner of use and place of use of Permit 12981, Certificate 4321, therefore, the date of priority remains the same as Permit 12981, Certificate 4321.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D. 1999.



State Engineer