THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well (Well #9), pump and distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 18°37'00" W., a distance of 5,115.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gardnerville Town Water Company**
Source:	**Underground (Well #9)**
Manner of Use:	**Municipal and Domestic**
Amount of appropriation:	***0.688 c.f.s., but not to exceed 29.083 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****August 9, 1977**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 16 inch diameter casing, via a verti line aurora pump equipped with a 100 H.P. variable speed Newman electric motor, thence through a distribution system which includes a 1,592,280 gallon storage tank to the following place of use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.14N., R.19E., M.D.B.&M.

Sections 1, 2, and 3; E½ Section 4; NE¼, NW¼ SE¼, E½ SE¼, Section 9; Sections 10, 11, 12, 13, 14, and 15; E½ NE¼, E½ SE¼ Section 16; E½ NE¼, E½ SE¼ Section 21; Sections 22, 23, 24, 25, 26, and 27; E½ Section 28; E½ Section 33; Sections 34, 35, and 36; T.13N., R.19E., M.D.B.&M.

Sections 1, 2, and 3; NE¼, NW¼ SE¼, E½ SE¼, Section 4; Sections 10, 11, 12, 13, 14, and 15; NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22; Sections 23, 24, and 25; NE¼, portions of the NW¼, SW¼, SE¼, Section 26; NE¼, portions of the NW¼, SE¼, Section 36, T.12N., R.19E., M.D.B.&M.

Sections 1 through 36, T.12N., R.20E., M.D.B.&M.

Sections 1 through 36, T.13N., R.20E., M.D.B.&M.

W½ Section 5; Sections 6, 7, and 8; Sections 13 through 36, T.14N., R.20E., M.D.B.&M.

continued.....

Sections 18, 19, 30 and 31, T.14N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, and 30, T.12N., R.21E., M.D.B.&M.

Sections 6, 7, 18, 19, 30, and 31, T.13N., R.21E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 60576, 60607, 60608, 60609, 60610, 60612, 60613, 60614, and 60615, shall not exceed 2,086.43 million gallons annually.

**This certificate changes the place of use of Permit 57661, which changed the place of use and point of diversion of a portion of Permit 33097, Certificate 10973, therefore, the date of priority remains the same as Permit 33097, Certificate 10973.

This certificate is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden.

The issuance of this certificate in no way allows water service to anywhere within the place of use of an existing water purveyor without the written consent of the water purveyor.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of January, A.D. 1999.

R. Michael Turnipseed P.E.
State Engineer

cms/sb