

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John M. Wadsworth, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 17, T.2S., R.68E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 29°16'31" W., a distance of 2,270.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John M. or Margaret A. Wadsworth
 Source: Underground
 Manner of Use: Irrigation
 Amount of appropriation: 0.64 c.f.s., but not to exceed 89.0 acre feet annually
 Period of use: April 1st to November 30th of each year
 Date of priority of appropriation: *August 23, 1989

Description of the land to which the water is appurtenant:

S U P P L E M E N T A L A C R E A G E

| PERMIT | PLACE OF USE | | | | | PERMIT | PERMIT |
|---------|---------------------|-----|-------|-----|-----|---------|---------|
| | PERMIT | | 61612 | | | | |
| | SUBD | | | TWP | RGE | | |
| ACRES | 1/4 | 1/4 | SEC | (S) | (E) | | |
| 40.000 | SW | NW | 17 | 2 | 68 | 40.000 | 40.000 |
| 31.370 | SE | NW | 17 | 2 | 68 | 31.370 | 31.370 |
| 6.720 | NW | NE | 17 | 2 | 68 | 6.720 | 6.720 |
| 37.410 | SW | NE | 17 | 2 | 68 | 37.410 | 37.410 |
| 12.950 | SE | NE | 17 | 2 | 68 | 12.950 | 12.950 |
| 36.060 | NW | SW | 17 | 2 | 68 | 36.060 | 36.060 |
| 8.840 | NE | SW | 17 | 2 | 68 | 8.840 | 8.840 |
| 4.482 | NW | SE | 17 | 2 | 68 | 4.482 | 4.482 |
| 177.832 | <-- TOTAL ACRES --> | | | | | 177.832 | 177.832 |

The water under this certificate and any certificates issued under Permits 61613 and 61614 are comingled with a total combined duty not to exceed 889.16 acre feet per season for the irrigation of 177.832 acres.

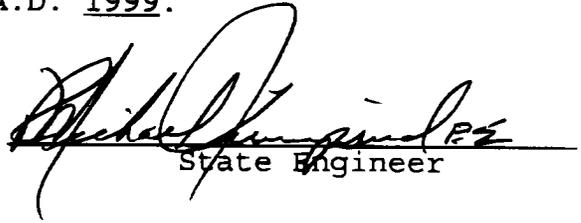
*This certificate changes the place of use of Permit 48830, which changed the place of use of Permit 17587, Certificate 5500. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 48830 on November 21, 1989.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre per annum from any and/or all sources.

continued.....

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of January, A.D. 1999.


State Engineer

cms/sb