

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

- - - - -

WHEREAS, Charles L. Thomsen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 14, T.20S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 33°35'44" W., a distance of 1,478.65 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Elverna Burchfield

Source: Underground

Manner of Use: Commercial

Amount of appropriation: 0.0025 c.f.s., but not to exceed 0.25 acre feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*October 9, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 6 5/8 inch diameter casing, via a 1 H.P. submersible pump to a pressure tank, thence through a distribution system to one office building located within a portion of the NW¼ NE¼ SW¼ SW¼ and a portion of the SW¼ SE¼ NW¼ SW¼ Section 14, T.20S., R.53E., M.D.B.&M., being Lot 1, Block H of Raycraft File No. 11045, Nye County records.

\*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 14576, Certificate 5329, therefore, the date of priority remains the same as Permit 14576, Certificate 5329.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of January, A.D. 1999.



State Engineer