

C O R R E C T E D C E R T I F I C A T E

Permit No. **59256** Certificate No. **15104** Book **61** Page **15104**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brent Ross Woolsey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 23, T.14S., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 23 bears N.52°30'21"W., a distance of 3,388.23 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dan and Latrice Whitmore
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.12998 c.f.s., but not to exceed 28.875 acre feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 20, 1948

Description of the land to which the water is appurtenant:

5.775 acres in the SE¼ NE¼ of Section 23, T.14S., R.65E., M.D.B.&M.

***This certificate changes the place of use of a portion of Permit 43160, Certificate 10168, which changed the place of use of Permit 12459, Certificate 4017, therefore, the date of priority remains the same as Permit 12459, Certificate 4017.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, 2009.

KE/gkl


State Engineer

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IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of January, A.D. 1999.

[Handwritten signature of R. Michael Turnipseed]
State Engineer