ASSIGNED

Permit No. **57710** Certificate No. **15084** Book **61** Page **15084**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kermit L. McPherson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 33, T.33N., R.35E., M.D.B.&M., or at a point from which the W¼ corner of said Section 33 bears S. 40°49' W., a distance of 1,600.5 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Burns Bros., Inc.**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	***0.335 c.f.s., but not to exceed 1.46 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 23, 1987**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 635 feet deep, 12 inch diameter casing via a 15 H.P. Grundfos submersible pump through a distribution system to a 50 room motel, lounge/casino restaurant, gas station, and quick serve restaurant for commercial purposes located within portions of the NW¼ and portions of the W½ SW¼ Section 33, T.33N., R.35E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 44275, Certificate 13463, and any certificates issued under Permits 57711 and 58505 shall not exceed 8.96 million gallons annually.**

****This certificate changes the point of diversion of Permit 50621, therefore, the date of priority remains the same as Permit 50621.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of December, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb