

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #7) through a drilled well, pump, and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 22, T.21N., R.19E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 22 bears S. 84°46'15" W., a distance of 829.47 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County  
Source: Underground (Well #7)  
Manner of Use: Quasi-Municipal  
Amount of appropriation: \*1.054 c.f.s., but not to exceed 66.0 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*February 17, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 14 inch diameter casing, via a turbine pump equipped with a 60 H.P. motor, thence the water is conveyed to a distribution system to 215 single family dwellings for quasi-municipal purposes within the Lemmon Valley Water Service area located within the following:

N $\frac{1}{2}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  and a portion of NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 3; Section 4; E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  and E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 5; NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , a portion of SE $\frac{1}{4}$  NW $\frac{1}{4}$ , a portion of SW $\frac{1}{4}$  NW $\frac{1}{4}$ , a portion of NE $\frac{1}{4}$  SE $\frac{1}{4}$ , a portion of SE $\frac{1}{4}$  SE $\frac{1}{4}$ , a portion of NW $\frac{1}{4}$  SE $\frac{1}{4}$ , and a portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9; all in T.20N., R.19E., M.D.B.&M. S $\frac{1}{2}$  Section 14; Sections 15 and 16; E $\frac{1}{2}$  Section 17; E $\frac{1}{2}$  and NW $\frac{1}{4}$  Section 21; Sections 22, 23 and 24; W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26; Section 27; E $\frac{1}{2}$  Section 28; SE $\frac{1}{4}$  Section 32; SW $\frac{1}{4}$  SW $\frac{1}{4}$ , a portion of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , a portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$ , a portion of NW $\frac{1}{4}$  SW $\frac{1}{4}$  and a portion of SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 33; Sections 34 and 35, all in T.21N., R.19E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55940, Certificate 14259; Permit 55942, Certificate 14260, and any certificates issued under Permits 50719, 55936, 55939, 61588 and 61590 shall not exceed 365.2135 million gallons annually and are limited to serve 1,206 units.

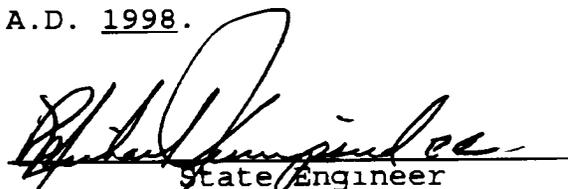
\*\*This certificate changes the place of use of Permit 48655, Certificate 13520, which changed the place of use of Permit 27240, Certificate 8798, which changed the place of use of Permit 25968, therefore, the date of priority remains the same as Permit 25968.

continued.....

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of December, A.D. 1998.

  
State Engineer

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