

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #5) through a drilled well, pump, and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 34, T.21N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 34 bears N. 74°16'54" W., a distance of 759.50 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Source: Underground (Well #5)
Manner of Use: Quasi-Municipal
Amount of appropriation: \*2.14 c.f.s., but not to exceed 106.36 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*October 15, 1970

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 457 feet deep, 14 inch diameter casing, via a Johnston pump equipped with a 100 H.P. Berkeley motor, thence the water is conveyed to a distribution system to 347 single family dwellings for quasi-municipal purposes within the Lemmon Valley Water Service area located within the following:

N¼, SW¼, NE¼ SE¼ and a portion of NW¼ SE¼ Section 3; Section 4; E¼, E¼ NW¼ and E¼ SW¼ Section 5; NE¼, N¼ NW¼, a portion of SE¼ NW¼, a portion of SW¼ NW¼, a portion of NE¼ SE¼, a portion of SE¼ SE¼, a portion of NW¼ SE¼, and a portion of NE¼ SW¼, Section 9; all in T.20N., R.19E., M.D.B.&M. S¼ Section 14; Sections 15 and 16; E¼ Section 17; E¼ and NW¼ Section 21; Sections 22, 23 and 24; W¼, W¼ NE¼, W¼ SE¼ and SE¼ SE¼ Section 26; Section 27; E¼ Section 28; SE¼ Section 32; SW¼ SW¼, a portion of SE¼ SW¼, a portion of NE¼ SW¼, a portion of NW¼ SW¼ and a portion of SW¼ NW¼, Section 33; Sections 34 and 35, all in T.21N., R.19E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55940, Certificate 14259; Permit 55942, Certificate 14260, and any certificates issued under Permits 50719, 55936, 55941, 61588 and 61590 shall not exceed 365.2135 million gallons annually and are limited to serve 1,206 units.

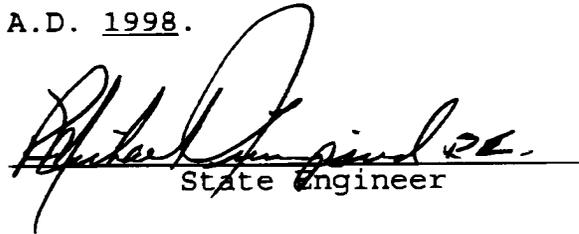
\*\*This certificate changes the place of use of Permit 48653, Certificate 13518, which changed the place of use of Permit 27238, Certificate 8796, which changed the place of use of Permit 26709, which changed the place of use of Permit 25838, therefore, the date of priority remains the same as Permit 25838.

continued.....

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of December, A.D. 1998.

  
State Engineer

cms/sb