

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark Brethauer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (induction well #41) through a drilled induction well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.15N., R.20E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 14 bears S. 84°33'16" W., a distance of
2,108.0 feet situated in Carson City County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Carson City
Source: Carson River (Induction Well #41)
Manner of Use: Municipal
Amount of appropriation: The diversion rate dictated by the
Federal Water Master, but not to
exceed 62.50 acre-feet as decreed
Period of use: As Decreed
Date of priority of
appropriation: 1861

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled induction well, 500 feet deep, 16 inch diameter casing, via a 5 stage line shaft turbine pump equipped with a 200 HP electric motor, thence through the municipal water system to Carson City's service area located in the following:

Section 4, E $\frac{1}{2}$ Section 5, T.14N., R.20E., M.D.B.&M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, E $\frac{1}{2}$ Section 19, Sections 20, 21, 22, 23, 28 and 29, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31, Sections 32 and 33, T.15N., R.20E., M.D.B.&M.

S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34, T.16N., R.20E., M.D.B.&M.

Section 1, E $\frac{1}{2}$ Section 2, Section 12 & 13, T.15N., R.19E., M.D.B.&M.

Section 35, S $\frac{1}{2}$ Section 36, T.16N., R.19E., M.D.B.&M.

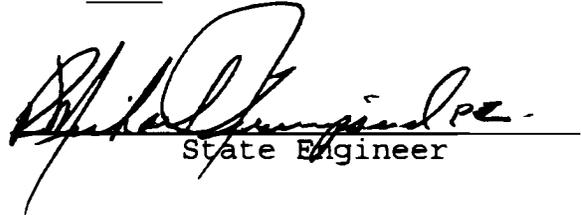
S $\frac{1}{2}$ Section 7, Section 18, N $\frac{1}{2}$ Section 19, T.15N., R.21E., M.D.B.&M.

*This certificate changes the point of diversion, place and manner of use of a portion of Carson River Claim 705, Final Decree in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 705.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of October, A.D. 1998.


State Engineer

cms/sb