

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lisle Lowe, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for dairy purposes. The point of diversion of water from the source is as follows:

SE½ NE¼ Section 9, T.20S., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 11°57'00" E., a distance of 1,410.00 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Hein Hettinga and Ellen Marie Hettinga, E.J. DeGroot and Kathleen R. DeGroot

Source: Underground

Manner of Use: Dairy

Amount of appropriation: 0.119 c.f.s., but not to exceed 47.6 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 14, 1968

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 8 5/8 inch diameter casing, via a 20 H.P. submerible pump, thence through a distribution system to a 2,000 cow commercial dairy located within the E½ NE¼ of Section 9, T.20S., R.53E., M.D.B.&M.

*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 29202, Certificate 8773, which changed the point of diversion and place of use of a portion of Permit 24711, therefore, the date of priority remains the same as Permit 24711.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of October, A.D. 1998.



State Engineer