ASSIGNED

Permit No. **60742** Certificate No. **15022** Book **60** Page **15022**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles W. Muncy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for recreation (golf course) purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 31, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 76°07'40" W., a distance of 3,215.95 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Senior Tour Players Development, Inc.**
Source:	**Underground**
Manner of Use:	**Recreation (golf course)**
Amount of appropriation:	***0.28 c.f.s., but not to exceed 74.86 acre feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 29, 1949**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 894 feet deep, 14 inch diameter casing, via a 125 HP submersible pump, thence through a distribution system to the Badlands Golf Course for recreation purposes. The following acreage is irrigated:

PERMIT 60742	PLACE OF USE PERMIT 60742					SUPPLEMENTAL ACREAGE PERMIT 60739	PERMIT 60740	PERMIT 60741
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(S)	(E)			
9 25	SW	NW	31	20	60	9.25	9 25	9 25
13.98	SE	NW	31	20	60	13.98	13.98	13 98
11.03	SW	NE	31	20	60	11.03	11.03	11.03
5 58	SE	NE	31	20	60	5.58	5.58	5 58
7.68	NW	SW	31	20	60	7 68	7.68	7 68
2.00	NE	SW	31	20	60	2.00	2.00	2.00
3 52	SW	SW	31	20	60	3.52	3.52	3.52
2 81	SE	SW	31	20	60	2.81	2 81	2 81
6 26	NW	SE	31	20	60	6.26	6.26	6 26
15 96	NE	SE	31	20	60	15.96	15.96	15 96
8.82	SW	SE	31	20	60	8.82	8.82	8.82
6 78	SE	SE	31	20	60	6.78	6.78	6.78
0.53	SW	NW	32	20	60	0.53	0 53	0.53
1.26	SE	NW	32	20	60	1 26	1 26	1 26
16 67	NW	SW	32	20	60	16.67	16 67	16.67
1.31	NE	SW	32	20	60	1.31	1.31	1 31
3.39	SW	SW	32	20	60	3 39	3.39	3 39
116.83	<-- TOTAL ACRES -->					116.83	116.83	116.83

continued.....

***The total duty of water under this certificate and any certificates issued under Permits 60739, 60740, and 60741 is limited to 399.0 acre feet annually.**

****This certificate changes the point of diversion, place of use and manner of use of Permit 56683, which changed the point of diversion, place of use and manner of use of a portion of Permit 47546, Certificate 12106, which changed the point of diversion of Permit 18264, Certificate 5608, which changed the point of diversion, place of use and manner of use of a portion of Permit 12869, therefore, the date of priority remains the same as Permit 12869.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D. 1998.

State Engineer

cms/sb