Permit No. **60247** Certificate No. **15018** Book **60** Page **15018**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (well #5) through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 15, T.19N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 06°23'02" W., a distance of 3,066.43 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Board of Regents, University of Nevada, Reno**
Source:	**Underground (well #5)**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	**0.10 c.f.s., but not to exceed 0.365 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 9, 1961**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 161 feet deep, 8 5/8 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to two apartments at the University of Nevada farm located within a portion of the NW¼ SW¼ Section 15, T.19N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Permit 51208, which changed the point of diversion, manner of use and place of use of Permit 19549, Certificate 6115, therefore, the date of priority remains the same as Permit 19549, Certificate 6115.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb