Permit No. **60240** Certificate No. **15014** Book **60** Page **15014**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (well #2) through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 16, T.19N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 44°50'41" E., a distance of 2,923.16 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Board of Regents, University of Nevada, Reno**
Source:	**Underground (well #2)**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	**0.0022 c.f.s., but not to exceed 0.225 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 9, 1974**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 105 feet deep, 6 5/8 inch diameter casing, via a ½ H.P. submersible pump, thence through a common distribution system with wells 3 and 4 to a meat lab, one residence, a shop, feed lot, lambing barn, surgery building, barn, and fish pond at the University of Nevada farm located within portions of the SW¼ NE¼, NE¼ SW¼, SE¼ NW¼, NW¼ SE¼ Section 16, T.19N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion, manner and place of use of Permit 51209, which changed the point of diversion, manner and place of use of a portion of Permit 28652, Certificate 9648, therefore, the date of priority remains the same as Permit 28652, Certificate 9648.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of September, A.D. 1998.

State Engineer

cms/sb