

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, George W. Mapes, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 12, T.21S., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N. 85°29'06" W., a distance of 3,071.14 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: George W. and Jean M. Mapes
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.0073 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *June 7, 1962

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 inch casing, via a 5 H.P. submersible pump to two pressure tanks, thence through a distribution system to two mobile homes, for quasi-municipal purposes located within the NW¼ NE¼ of Section 12, T.21S., R.53E., M.D.B.&M.

*This certificate changes the manner of use of a portion of Permit 48221, which changed the point of diversion and place of use of a portion of Permit 24690, Certificate 7016, which changed the point of diversion of Permit 20507, therefore, the date of priority remains the same as Permit 20507.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of July, A.D. 1998.

[Handwritten signature of R. Michael Turnipseed]
State Engineer