

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rick P. Christian, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring through pipes, ditches, and a distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

Lot 2 (NW¼ NE¼) Section 3, T.27N., R.23E., M.D.B.&M., or at a point from which the SE corner of Section 34, T.28N., R.23E, M.D.B.&M., bears N. 86°24'27" E., a distance of 1,911.01 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James D. and Ann M. Santini, Robert B. and Mia K. Morrill, and Morris C. and Mary L. Royals

Source: Unnamed Spring

Manner of Use: Irrigation

Amount of appropriation: \*0.005 c.f.s., but not to exceed 3.62 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: August 12, 1993

Description of the works of diversion, manner and place of use:

|        |              | SUPPLEMENTAL ACREAGE |     |     |      |      |        |        |        |        |        |
|--------|--------------|----------------------|-----|-----|------|------|--------|--------|--------|--------|--------|
| PERMIT | PLACE OF USE |                      |     |     |      |      | PERMIT | PERMIT | PERMIT | PERMIT | PERMIT |
| 59131  | PERMIT 59131 |                      |     |     |      |      | 59126  | 59127  | 59128  | 59129  | 59130  |
|        | SUBD.        |                      |     | TWP | RGE  |      |        |        |        |        |        |
| ACRES  | LOT          | 1/4                  | 1/4 | SEC | (N.) | (E.) |        |        |        |        |        |
| 3.82   | 01           | NE                   | NE  | 3   | 27   | 23   | 3.82   | 3.82   | 3.82   | 3.82   |        |
| 3.07   | 02           | NW                   | NE  | 3   | 27   | 23   | 3.07   | 3.07   | 3.07   | 3.07   |        |
| 2.98   |              | NE                   | SE  | 3   | 27   | 23   | 2.98   | 2.98   | 2.98   | 2.98   |        |
| 1.27   | 03           | SW                   | SE  | 34  | 28   | 23   | 1.27   | 1.27   | 1.27   | 1.27   |        |
| 11.14  | TOTAL ACRES  |                      |     |     |      |      | 11.14  | 11.14  | 11.14  | 11.14  | 11.14  |

\*The water under this certificate and any certificates issued under Permits 59126, 59127, 59128, 59129, and 59130 is commingled, and the total combined duty of water shall not exceed 44.56 acre-feet per annum for the irrigation of 11.14 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of July, A.D. 1998.

cms/sb

  
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State Engineer