

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rick P. Christian, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 18, T.13N., R.26E., M.D.B.&M., or at a point from which the NW corner of Section 13, T.13N., R.25E, M.D.B.&M., bears N. 56°52'01" W., a distance of 9,140.72 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: G Lazy B Partnership
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: 0.0155 c.f.s., or sufficient to water 400 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *March 28, 1960

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 165 feet deep, with an 8 5/8 inch diameter casing, equipped with an 11 H.P. submersible pump, thence conveyed to two 4 feet by 8 feet by 2 feet troughs, one 2 feet by 6 feet by 2 feet trough, and three Mirafount 15 gallon troughs, where 400 head of cattle water within the SE¼ of the SW¼ of Section 18, T.13N., R.26E., M.D.B.&M.

*This certificate changes the point of diversion and manner of use of a portion of Permit 18676, Certificate 5411, therefore, the date of priority remains the same as Permit 18676, Certificate 5411.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of July, A.D. 1998.

[Handwritten signature of R. Michael Turnipseed]
State Engineer