

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Donald Wannebo, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Smoke Creek through its natural channel for recreation and wildlife purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 15, T.31N., R.18E., M.D.B.&M., or at a point from which the S¼ corner of said Section 15 bears S. 89°29'00" W., a distance of 558.44 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I., Bureau of Land Management
Source: Smoke Creek
Manner of Use: Recreation and Wildlife
Amount of appropriation: 5.0 c.f.s., (non-consumptive)
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: February 27, 1990

Description of the works of diversion, manner and place of use:

Water flows through the natural channel from the above described point of diversion and exits the place of use in the NE¼ SW¼ of Section 31, T.31N., R.19E., M.D.B.&M., or at a point from which the S¼ corner bears S. 00°06'53" E., a distance of 2,255.87 feet.

The place of use is the stream channel as it flows through the following:

E¼ Section 23, NE¼ NE¼ Section 26, W¼ NW¼, SE¼ NW¼, W¼ SE¼, SW¼ NE¼, SE¼ SE¼ Section 25, NE¼ NE¼ Section 36, T.31N., R.18E., M.D.B.&M., N¼ NW¼, SE¼ NW¼, NE¼ SW¼ Section 31, T.31N., R.19E., M.D.B.&M.

This certificate is considered to be non-consumptive and no diversion is allowed under this certificate.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of July, A.D. 1998.

[Handwritten signature of R. Michael Turnipseed, P.E.]
State Engineer