Permit No. **57700** Certificate No. **14953** Book **59** Page **14953**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles L. Thomsen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 31, T.21S., R.54E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 35°57'58" W., a distance of 1,065.40 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Fred B. Cressler and Cathy A. Holland**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.198 c.f.s., but not to exceed 52.20 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 14, 1963**

Description of land to which the water is appurtenant:

10.44 acres in the W½ of Government Lot 4 (SW¼ SW¼) Section 31, T21S., R.54E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a poriton of Permit 50815 which changed the point of diversion and place of use of a portion of Permit 21056, Certificate 7530, therefore, the date of priority remains the same as Permti 21056, Certificate 7530.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb