

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pole Creek Stock Well) through a drilled well, pump, and pond for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 21, T.28N., R51E., M.D.B.&M., or at a point from which the N¼ corner of said Section 21 bears N. 81° E., a distance of 2,372.7 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sheep Creek Ranching Company

Source: Underground (Pole Creek Stock Well)

Manner of Use: Stockwater and Domestic

Amount of appropriation: *0.005 c.f.s., or sufficient to water 250 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: August 8, 1990

Description of the works of diversion, manner and place of use:

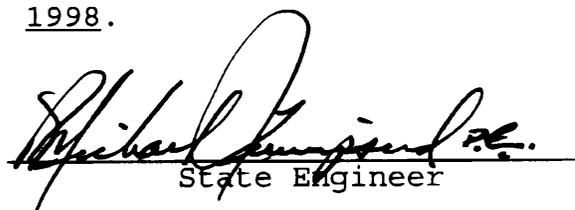
Water is developed from a drilled well, 170 feet deep with a 6 inch diameter casing, equipped with a 5 H.P. submersible pump powered by a portable diesel generator, thence conveyed to a 45,000 gallon capacity Barite lined dirt pond where 250 head of cattle water within the N¼ NW¼, SE¼ NW¼, and SW¼ NE¼ of Section 21, T.28N., R.51E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 58338 shall not exceed that sufficient to water 250 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, A.D. 1998.



State Engineer