Permit No. **51856** Certificate No. **14949** Book **59** Page **14949**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dorothy A. Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (Williams Slough) through the river channel, induction wells, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Williams Slough, NE¼ SW¼, Section 24, T.13N., R.19E., M.D.B.&M. situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Consolidated Municipality of Carson City, Nevada**
Source:	**Carson River (Williams Slough)**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**1.62 c.f.s., but not to exceed 240.0 acre-feet per season as decreed of which 175.0 acre-feet may come from storage**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1882 - 175.0 acre-feet storage *February 22, 1988 - 240 acre-feet**

Description of the works of diversion, manner and place of use:

***Water is diverted from Williams Slough and Ambrosetti Reservoir by means of a diversion structure to the natural channel of the Carson River, thence through induction wells 25 and 41, and is pumped through the Carson City municipal water system located in the following:**

Section 4, E½ Section 5, T.14N., R.20E., M.D.B.&M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, E½ Section 19, Sections 20, 21, 22, 23, 28, and 29, E½ Section 30, E½ Section 31, Sections 32 and 33, all in T.15N., R.20E., M.D.B.&M.

S½ Section 31, S½ Section 32, Sections 33, W½ Section 34, T.16N., R.20E., M.D.B.&M.

Section 1, E½ Section 2, Sections 12, and 13, T.15N., R.19E., M.D.B.&M.

Section 35, S½ Section 36, T.16N., R.19E., M.D.B.&M.

S½ Section 7, Section 18, N½ Section 19, T.15N., R.21E., M.D.B.&M.

***This certificate changes the manner of use and place of use of 39.0 acres being a portion of Claim 249, and 57.0 acres of Claim 250 Carson River Final Decree in United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980). The date of priority was established in accordance with the permit terms for this portion.**

continued.....

This certificate also changed the manner of use and place of use of 175.0 acre-feet of storage rights under Carson River Decree Claim 817, therefore, the date of priority remains the same as Carson River Decree Claim 817.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, A.D. 1998.

State Engineer

cms/sb