Permit No. **48299** Certificate No. **14945** Book **59** Page **14945**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James J. Page, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (well #2) through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 29, T.10N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 43°37′ W., a distance of 1,452.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Topaz Lodge, Inc.**
Source:	**Underground (well #2)**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.0329 c.f.s., but not to exceed *1.676 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****September 19, 1977**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 10 inch diameter casing, via a 10 H.P. submersible pump to a 300,000 gallon storage tank, thence through a distribution system to the Topaz Lodge consisting of a casino, bar, restaurant, 103 unit motel, 36 unit R.V. park, store, gas station, and manager's residence located within the SW¼ of Section 29, T.10N. R.22E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 48040, 48041, and 48300 shall not exceed 11.265 million gallons annually.**

***The total combined duty of water under this certificate and any certificates issued under Permits 48040, 48041, 48300, and 50595 shall not exceed 18.20 million gallons annually.**

****This certificate changes the place of use of Permit 33664, Certificate 10943, therefore, the date of priority remains the same as Permit 33664, Certificate 10943.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb