Permit No. **61207** Certificate No. **14927** Book **59** Page **14927**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Hargis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 22, T.15N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 22 bears S. 75°47'56" W., a distance of 770.93 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**O'Sullivan Plastics Corporation**
Source:	**Underground**
Manner of Use:	**Industrial and Domestic**
Amount of appropriation:	***0.08 c.f.s., but not to exceed 2.92 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 5, 1995**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 293 feet deep, 12 3/4 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to a manufacturing plant of plastic pipe located within a portion of the SW¼ SW¼ of Section 22, and a portion of the SE¼ SE¼ of Section 21, T.15N., R.25E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 61208, shall not exceed 2.92 million gallons annually.**

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

State Engineer

cms/sb