

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Nancy Boardman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 31, T.17N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 78°07'10" E., a distance of 255.38 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.06 c.f.s., but not to exceed 0.80 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **October 5, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 195 feet deep, 6 5/8 inch casing, via a 1½ H.P. Gould submersible pump, thence through a distribution system to a 14 unit apartment building for Quasi-Municipal purposes located within a portion of the SE¼ SE¼ Section 31, T.17N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 49896, Certificate 13833, and Permit 49897, Certificate 13834, shall not exceed 2.28 million gallons annually.

**This certificate changes the point of diversion of Permit 58178, therefore, the date of priority remains the same as Permit 58178.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

[Handwritten signature of R. Michael Turnipseed]
State Engineer