THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronald M. Anglin, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River and Carson River through a reservoir, S-line Canal, and ditches for wetlands maintenance purposes. The point of diversion of water from the source is as follows:

***Lahontan Dam, SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M. situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S. Fish and Wildlife Service**
Source:	**Truckee River and Carson River**
Manner of Use:	**Wetlands Maintenance**
Amount of appropriation:	**As Decreed, but not to exceed 451.49 acre-feet as decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	**As Decreed**

Description of land to which the water is appurtenant:

***Water is diverted from the Truckee River via Derby Dam and transported in the Truckee Canal and co-mingled with waters from the Carson River at Lahontan Reservoir, thence through the S-line canal to the Stillwater National Wildlife Refuge and Management Area for maintenance of wetlands, recreation, and wildlife/storage located in the following:**

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34, T.21N., R.32E., M.D.B.&M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.21N., R.31E., M.D.B.&M.

Sections 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29, and 30, T.20N., R.32E., M.D.B.&M.

Section 1; W½, E½ SE¼, W½ NE¼, NE¼ NE¼ Section 2; Sections 11, 12, 13, and 14; E½ Section 22; Sections 23, 24, 25, and 26; E½, SW¼, E½ NW¼, SW¼ NW¼ Section 27; E½ SE¼ Section 28; E½, E½ SW¼, SE¼ NW¼, Section 33; Sections 34, 35, and 36, T.20N., R.31E., M.D.B.&M.

Sections 2 and 3; E½, E½ NW¼, E½ SW¼, SW¼ SW¼ Section 4; Sections 9, 10, 11, 14, 15, and 16; E½, SW¼, NE¼ NW¼ Section 17; Sections 20, 21, and 22, T.19N., R.31E., M.D.B.&M. consisting of approximately 56,720 acres.

****This certificate changes the place of use of a portion of U.S.A. vs. Orr Ditch Co. in Equity No. A-3, (D. Nevada 1944) Claim No. 3, therefore, the date of priority remains the same as Claim No. 3.**

continued.....

This certificate is issued subject to the agreement executed by the Truckee-Carson Irrigation District, U.S. Fish and Wildlife Service and the Nature Conservancy dated June 28, 1990.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

State Engineer

cms/sb