

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 13, T.12N., R.61E., M.D.B.&M., or at a point from which the E¼ corner of said Section 13 bears S. 50°37'53" E., a distance of 1,610.89 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Gerald L. and Pat D. Jordison, Glenn W. Lane, and Edith O'Keefe**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: ***0.4219 c.f.s., but not to exceed 75.68 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **February 25, 1985**

Description of land to which the water is appurtenant:

S U P P L E M E N T A L A C R E A G E

PERMIT	PLACE OF USE					PERMIT
48876	PERMIT 48876					43752
	1/4	1/4	SEC	(N)	(E)	
1.01	NE	NE	13	12	61	
17.91	SE	NE	13	12	61	4.74
18.92	<-- TOTAL ACRES -->					4.74

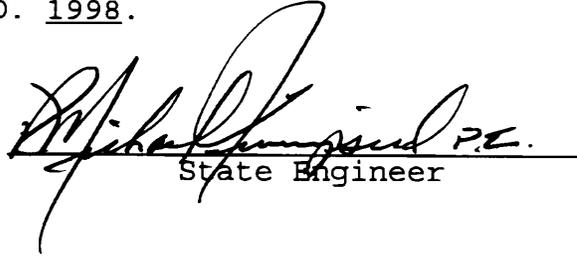
*The total combined duty of water under this certificate and any certificate issued under Permit 43752 shall not exceed 75.68 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.


State Engineer

cms/sb