Permit No. **40999** Certificate No. **14903** Book **59** Page **14903**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Joe Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Kershaw-Ryan Spring #2 through a spring box, storage tanks, treatment plant, and distribution system for recreation purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 19, T.4S., R.67E., M.D.B.&M., or at a point from which the NW corner of Section 18, T.4S., R.67E., M.D.B.&M., bears N. 38°19'36" W., a distance of 8,038.62 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**State of Nevada, Department of Conservation and Natural Resources, Divison of State Parks**
Source:	**Kershaw-Ryan Spring #2**
Manner of Use:	**Recreation**
Amount of appropriation:	**0.0111 c.f.s., but not to exceed 2.62 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 1, 1980**

Description of the works of diversion, manner and place of use:

Water is diverted by means of a spring box to two 10,000 gallon storage tanks, thence through a water treatment plant and distribution system to a comfort station, day use area, ranger residence, and watering of park vegetation within the Kershaw-Ryan State Park located in the NE¼, E½ NW¼ of Section 19, T.4S., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

R. Michael Turnipseed P.E.
State Engineer

cms/sb