Permit No. **39291** Certificate No. **14902** Book **59** Page **14902**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vahid Behmaram, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 16, T.19N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 09°09'54" E., a distance of 1,186.78 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **Washoe County** |
| Source: | **Underground** |
| Manner of Use: | **Quasi-Municipal** |
| Amount of appropriation: | **0.1337 c.f.s., but not to exceed 2.0 million gallons annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ***May 16, 1978** |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 463 feet deep, 6 inch diameter casing, via a 5 H.P. submersible pump to a 125,000 gallon storage tank, thence through a distribution system to several commercial buildings in the Verdi Business Park, located within the NW¼ NW¼, S½ NW¼ Section 15, E½ NE¼ of Section 16, T.19N., R.18E., M.D.B.&M., for quasi-municipal purposes.**

***This certificate changes the point of diversion and place of use of Permit 35438, therefore, the date of priority remains the same as Permit 35438.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

State Engineer

cms/sb