

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Ridgeview well #4) through a drilled well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 7, T.14N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of said Section 7 bears N. 38°27'00" W., a distance of 2,257.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: North Valley General Improvement District

Source: Underground (Ridgeview well #4)

Manner of Use: Quasi-Municipal and Domestic

Amount of appropriation: *0.2005 c.f.s., but not to exceed 13.757 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **December 13, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 90 feet deep, 10 3/4 inch diameter casing via a 15 H.P. submersible pump to a 155,000 gallon storage tank, thence through a distribution system to the North Valley General Improvement District service area for quasi-municipal and domestic purposes located within the SW¼ NE¼, NW¼ SE¼, E½ SW¼ of Section 7, T.14N., R.20E., M.D.B.&M. or more specifically 154 units identified by the following Assessor's Parcel Numbers listed on Page 2.

*The total combined duty of water under this certificate and Permit 48632, Certificate 11859, and any certificate issued under Permit 27180 shall not exceed 39.452 million gallons annually to service 154 units.

**This certificate changes the point of diversion of a portion of Permit 27180, therefore, the date of priority remains the same as Permit 27180.

This certificate is issued subject to the terms of the permit.

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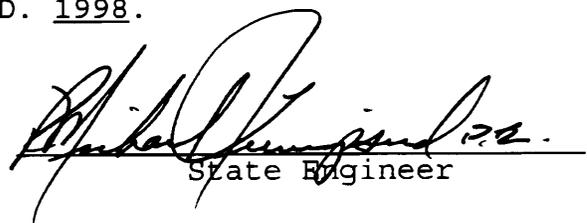
North Valley General Improvement District

RIDGEVIEW

13-120-02	13-161-03	13-164-22
13-131-01	13-161-04	13-164-24
13-132-05	13-161-05	13-164-25
13-132-06	13-161-06	13-164-26
13-132-07	13-162-01	13-171-01
13-132-08	13-162-02	13-171-02
13-132-09	13-162-03	13-171-03
13-132-10	13-162-04	13-171-04
13-132-11	13-162-05	13-171-05
13-132-12	13-163-01	13-171-06
13-132-13	13-163-02	13-172-01
13-132-14	13-163-03	13-172-02
13-132-33	13-163-04	13-172-03
13-151-01	13-163-05	13-172-04
13-151-02	13-163-06	13-172-05
13-151-03	13-163-07	13-172-06
13-151-04	13-163-08	13-173-01
13-151-06	13-163-09	13-173-02
13-151-07	13-163-10	13-174-01
13-151-08	13-163-11	13-174-02
13-151-09	13-163-12	13-174-03
13-151-10	13-163-13	13-174-04
13-151-11	13-163-14	13-174-05
13-151-12	13-163-15	13-174-06
13-152-01	13-163-16	13-175-01
13-152-02	13-163-17	13-175-02
13-152-03	13-163-18	13-175-03
13-152-04	13-163-19	13-175-04
13-153-01	13-163-20	13-176-01
13-154-01	13-163-21	13-181-02
13-154-02	13-164-01	13-181-03
13-154-03	13-164-02	13-181-04
13-154-04	13-164-03	13-181-05
13-154-05	13-164-04	13-181-06
13-154-06	13-164-05	13-181-07
13-154-07	13-164-06	13-181-08
13-154-08	13-164-07	13-181-09
13-154-09	13-164-08	13-181-10
13-154-10	13-164-09	13-181-11
13-154-11	13-164-10	13-181-12
13-154-12	13-164-11	13-182-01
13-155-01	13-164-12	13-182-02
13-155-02	13-164-13	13-182-03
13-155-03	13-164-14	13-182-04
13-155-04	13-164-15	13-182-05
13-155-05	13-164-16	13-182-06
13-155-06	13-164-17	13-182-07
13-155-07	13-164-18	13-182-08
13-155-08	13-164-19	13-183-01
13-155-09	13-164-20	13-183-02
13-161-01	13-164-21	13-183-03
		13-183-04

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April, A.D. 1998.


State Engineer